

## 編者的話

轉眼間，2015 年又過了大半了。感謝神一路的帶領，工程及建造業福音團契在近期的各個活動，包括小組工作坊、使徒信經講座、細胞小組領袖分享會等，都已經順利完成。今年的 10 月 9 日，將是每年福音晚餐會的日子。藉此機會，我們希望邀請業內弟兄姊妹陪同身邊未信的同事參加，也為未信朋友祈禱，期望他們能開放心靈接受福音。盼望神透過盧龍光牧師的信息，與及聚會中的各個環節，讓身邊同事都可得著寶貴的救恩！

在本期的團訊內，我們會與大家一起思考「職場受膏者」這題目，亦回顧了工程及建造業福音團契近期的活動，一同經歷神在業界中的奇妙作為。

歡迎弟兄姊妹繼續投稿，分享您們的生命見證，彼此互相鼓勵！

## 最新消息



# 2015 福音晚餐會

日期：2015 年 10 月 9 日（星期五）

時間：晚上 7：00 – 9:30

主題：【安「怎」無憂】

講員：盧龍光牧師

地點：名爵酒樓（香港灣仔港灣道 28 號灣景中心 3 樓）

詳情及報名方法：請參閱 <http://www.ecef.org.hk/> 內之報名表

查詢：8209 0777 / [info@ecef.org.hk](mailto:info@ecef.org.hk)



\*\*\* 敬請預留時間，並為你擬邀請的同事朋友禱告，求聖靈引領他們 \*\*\*



## 【職場受膏者】

Bereshith

近年香港許多基督教機構和教會紛紛都在推動職場事工，筆者喜見這股關注職場的熱忱，更希望職場事工不會淪為香港華人教會的另一個時限性的工作項目 (time limited project)，而是可以持續發展，為教會培養一代在職場上的信仰領袖。不過筆者作為現今職場的一份子，在職場上見到這些事工仍只停留在建立職場小組、團契、福音性午間分享等不同形式聚會的階段，目的似是為了如何使小組、團契、午間聚會的人數增長，所以常見一些午間聚會的負責人不斷更新節目，不知不覺地陷入了『搞好節目』的迷思。故筆者希望藉舊聖經的教導去思想一下職場事工和培育職場中基督信仰領袖這題目，希望思想內容可以為教會的職場事工提供一些參考。

舊約中有三個領袖職事在入職時要進行受膏儀式，那三個職事就是先知、祭司和君王。先知和祭司兩個職事是在以色列民進入迦南美地前，上帝在以色列民中而設立的領袖崗位。摩西是雅各十二個兒子中利未的後裔，也是以色列第一個先知〔申 18:18〕，他的哥哥亞倫是第一任的大祭司〔出 29:1-9〕。君王則是以色列民進入迦南美地後，上帝回應以色列民要求得治理的訴求而設立的〔撒下 8:5〕領袖崗位。

受膏儀式的目的是要讓受膏者和其他人都知道受膏者是上帝揀選的，受膏者是要在地上成就上帝給他的召命。作為新約的基督徒，我們也認定我們是得蒙上帝揀選的人，也是要在地上成就上帝給我們的召命。那麼今天職場的基督徒如何可以從舊約聖經中的受膏者學習作今天上帝放置在職場的受膏者。由於舊約聖經中的君王領袖角色比較明顯，故筆者選擇透過君王職事開啟討論。

君王的職事是作上帝產業的領袖〔撒下 10:1〕。雖然貴為領袖，君王只是上帝百姓中的一員。所以君王在作領袖時，有三個不可作的事，就是：不可為自己加添馬匹、不可為自己多立妃嬪、不可為自己多積金銀；即是說不可藉職事為自己謀利益。君王卻要抄錄一本律法書，平生誦讀，謹守遵行上帝的律法，學習敬畏上帝；這樣君王才「不會心高氣傲，偏左偏右，離了上帝的誡命」，也只有這樣君王才可長治久安〔申 17:14-20〕。

君王在治理上帝的產業時，要「以敬畏耶和華為樂；行審判不憑眼見，斷是非也不憑耳聞；卻要以公義審判貧窮人，以正直判斷世上的謙卑人，以口中的杖擊打世界，以嘴裡的氣殺戮惡人。公義必當他的腰帶；信實必當他脅下的帶子。」〔賽 11:3-4〕以致社會上有殺傷力的惡人，不能去傷害無力自救的弱小〔賽 11:5-9〕。並要因為這樣的治理，君王要「作萬民的大旗；外邦人必尋求他，他安息之所大有榮耀。」〔賽 11:10〕

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君王在被膏立後，上帝的靈會住在他身上〔撒下 10:6、16:13，賽 11:2〕，使他有作君王的權柄和能力，就是「有智慧和聰明的靈、謀略和能力的靈、知識和敬畏上帝的靈」〔賽 11:2〕。「智慧」和「聰明」是君王治國的能力，「謀略」和「能力」是軍士才能，「知識」和「敬畏」上帝則是認真的信仰生命。當君王選擇不遵從上帝的吩咐去作領袖時，上帝的靈會離開他。那不是說君王不再是以色列民的一員，只是他會無力去回應上帝的召命，只能作一個不稱職的君王，最終被上帝辭退。以色列民的第一位君王掃羅〔撒下 16:14〕就是一個很好的警惕性例子。

如此看來，君王豈不是一個「完美」的人？！但舊約聖經中記載的君王，未有一個是如此完美的，怪不得以色列民只有將所有的盼望放在彌賽亞身上啦！其實舊約並沒有將君王理想化，新約聖經告訴我們，彌賽亞耶穌基督的出現是承接了舊約三個受膏者〔先知、祭司和君王〕的職事，並要完成受膏者的使命。不過，舊約的故事與現今職場基督徒又有甚麼關係呢？

新約聖經告訴我們耶穌基督是受天父上帝的差遣，耶穌基督亦已說明，祂如何受天父上帝的差遣，祂的門徒也要同樣受差遣去到世界不同的崗位上完成受膏者的使命〔約翰福音 17:18〕。今天在職場的基督徒，受了聖靈的洗就是受了上帝的膏立，有聖靈內住，是受耶穌基督差遣去到職場，在那裏作上帝的受膏者。

讀者可能對此會感到嘩然，會說我又不是公司的 CEO，又不是部門的主管，也不是社會上的政治或民間領袖，能力又有限，怎可能在職場上作上帝受膏的領袖呀？但舊約和新約聖經都告訴上帝的子民，能力從來不應是上帝子民(舊約以色列民，新約基督門徒)要關注的問題，那是聖靈負責的範疇。上帝子民要注視的是在得蒙揀選後，忠心委身於與上帝的盟約。不可不知，舊約聖經中的「見證」是與上帝的「盟約」有關，亦即是說「失見證」等同「毀盟約」。

近日筆者在看一本關於作基督徒領導的書，書的作者提醒我們，「領導」其實是在關係中發揮影響力，英文是 relational leadership。這包括了父母與子女、老師與學生、同事與同事之間關係中的影響力。該書的作者指出影響力不是來自個人的魅力，而是源於敬畏上帝而來的生命力，即是指領袖言行一致的信仰生命見證。基督徒作為上帝放置在職場的受膏者，必須要有認真的、言行一致的信仰生命，並以上帝(不是個人)的公義、正直、信實和憐憫去行事為人，在職場中活出真實的信仰人生，只有這樣才能在職場的人際關係中，真正地以生命影響生命。筆者有幸認識幾位這樣的職場受膏者，他們都成了筆者的鼓勵，筆者也為他們的生命感恩。雖然他們現時在職場上仍是少數，但就筆者所見，上帝藉這些忠心的受膏者所發揮的影響力卻非人可以預計。所以職場事工的推進和職場上基督信仰領袖的培育，確實極需教會多加深思。

願所有職場受膏者都齊來在職場上讓上帝得榮耀，人得恩典！



## 【Cell Group Workshop (細胞小組面面觀)】

Mark Chan

The cell group workshop (細胞小組面面觀) was held on 16 June 2015 at Spring Church from 7pm to 9pm. After welcoming, prayer and introduction by Mark, our brothers Sam and Jacky led a time for singing in worship. Then we had brother Stephen Yim, leader of the Housing Department Fellowship, to share about his experience in organizing and joining the cell group meetings in his Department. He also showed a short movie produced by the Central Gospel Mission (商區福音使團) entitled “Mix-Generations@時代職場”.

The short movie portrayed a Christian named “Anson” and his real-life struggles as a Christian in church, in family and at work. He faced tremendous pressure and difficulties in his service in church (especially as a youth group mentor where the number of attendants kept on dwindling as the church could not retain many of the younger members), at work and in family. It looked as if he were coming to a dead end before miraculously things happened to turn the situation around. One of his colleagues, whom he shared the Gospel with before, saw his difficult situation and worked side-by-side with him to complete a project in which he had a poor start when his boss dismissed his draft project report as grossly inadequate. His colleague also thanked him for sharing the Gospel with him and for showing his care by taking him to a Christian gathering. His family and church leadership also showed understanding and gave support for his services. The movie also advocates more mutual understanding and support between the older and younger generations. After showing the movie, Stephen also shared that when he put in time and effort in serving in church and fellowship, he often received help and support, by the grace of God.

After Stephen’s sharing, brother Samuel Mok of the Civil Engineering and Development Department Fellowship (CEDDF) shared about his participation in the cell groups and especially about the passing away of his dear mother earlier this year. His mother fell seriously ill at the end of last year and her condition suddenly became critical around 8 December 2014. On the next day, as planned before, some CEDDF members joined the Christmas celebration lunch event of the Housing Department Fellowship, with Samuel as the pianist of the CEDDF song presentation. He described how God helped him to overcome the shock and sadness in his heart due to the health condition of his mother. The Christians in the meeting also prayed for his mother and him.

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Later his mother's condition became better and she had her faith in Christ re-affirmed while still lying sick in bed. Samuel and his fellow Christians were encouraged and continued to pray for her. However, earlier this year, by God's mercy, she was spared from the pain of the illness and went to be with The Lord. Samuel described how he at one time even had doubts on God's love for him and his mother, and how he still received help and persisted in serving God in his music ministry. It was a moving testimony and all in the gathering were highly encouraged.

Afterwards we broke into smaller groups and had sharing and prayer. About 14 participants joined the gathering.



## 【講座 - 「昔日的認信，今日的信經」之二】

鄧汝田

繼 2013 年 12 月邀請了建道神學院聖經研究系副教授張雲開先生主講以「使徒信經」為題的講座後，參與的朋友曾表示過有意猶未盡的感覺。原因是在第一次的講座中，因時間關係，張先生只講解了信經中的開始部份。於是在 2015 年 7 月 21 日晚上，團契再次邀請了張先生為我們講解使徒信經其餘部份的內容。張先生以不同角度，包括從歷史、宗派、傳統及聖經內容等不同角度剖析信經，讓我們更深入瞭解信經的意義。是次聚會約有 16 位弟兄姊妹參加。





## 【Cell Group Leaders' Sharing (細胞小組領袖分享會)】

Pastor Raymond Suen

The cell group workshop (細胞小組領袖分享會) was held in the evening on 18 August 2015 at Spring Church. In this event, the fellowship invited a number of cell group leaders to share their experiences and their cell group current situation. And what a wonderful opportunity it was for us to meet that evening, and to learn from the sharing of so many cell groups, not just from the engineering and construction community, but also representatives from the pharmaceutical and the accountants' communities too.

There was one thing common from the sharing of the cell groups that evening. All the groups are charged with the passion to share the gospel to bring unsaved people to the Lord through the cells. A lot of valuable experiences and much encouragement were shared. The various cell group leaders gave a great deal of emphasis on the importance of prayers. Indeed, Peter Kwan of the Pharmaceutical Fellowship proposed our key success factors by way of the 4P's: **Prayer, Persistence, Pastoring and Planning**.

Jully Pun of the Chun Wo Cell Group shared her experience of her calling by the Lord to form a cell group. Her experience was very interesting for initially she had her doubts in the Lord's calling. Her experience reminds us of Moses. Moses was clear about God's calling for him to lead the Israelites out of Egypt into the Promised Land (Exodus 3), but he refused. And God rebuked him for his refusal to take up his mission. Rebuke from God seems negative because God charged Moses for his lack of faith and for his disobedience. Yet, there is a positive side to the rebuke, that it has affirmative values. Through His rebuke, God affirmed His decision to call Moses. By rebuking Moses, God made His intention clear and sound. Indeed, Moses would be absolutely certain there was no mistake about the mission or the person God chose.

Brothers and sisters, having our mission calling clear and sound is crucial if we were ever going to Persist (the 2nd P) or survive through our challenges, difficulties and doubts in our future ministry. If we are not sure of our calling, wouldn't we rather be rebuked by God, if from that we could become more certain of our mission? This is worthy of some thoughts. If we are not sure, pray (1st P) to have it clarified. When we are absolutely sure of our calling, we would have the courage and the Persistence (2nd P).

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As Christian leaders, we are disciple makers. And as disciple makers, we must be certain we ourselves are Christ's disciples too. That means we must truly commit to follow Jesus, fully prepare to pay the cost of discipleship. This brings us to our 4th P: Planning. We encourage cell leaders to plan first for themselves. That is to plan how we could become a good disciple of Christ through knowing Him and His word, and by following His teaching in faith and obedience. Remember this: actually it is our lives that will drive changes in the lives of others (3rd P: Pastoring), not programmes, schedules, or courses. Therefore, our planning has to be long-term and it must firstly focus on our own spiritual growth as the utmost priority. Yes, all these will take us many years, but the long-term growth and survival of our cell groups vitally depend on the quality of our own spiritual lives, those who should be able to show others how to persist through all difficulties. If we do not know how to plan and invest in our own lives, how do we expect we can plan and invest in the lives of others? Colossians 1:24-29 is Paul's own mission statement of how he was to spend his life investing in others. Do find time to read this passage critically, think over it, check out its meaning and significance, argue our doubts over it, and pray over it for our own mission calling.

May the Lord bless ECEF and all of us in our learning, spiritual growth and ministry.







## 梁子揚先生

工程及建造業福音團契

2014-15 年司庫

現時您的工作是甚麼？

於政府任職工程師。

這是您的第一份工作嗎？

不是，我以前在顧問公司做工程設計工作。

請分享您工作中一個深刻的經歷？

我畢業後便到了顧問公司工作，那時公司裡沒有基督徒小組，神讓我這工程初哥在公司內認識了不少基督徒，最終一起建立了基督徒小組。之後在不同工作崗位建立小組，更有一次在工程團契和禧福協會協助下，竟在自己工作的地盤建立了小組，真的希望能在工作崗位上見證神並將福音傳給同事！

請分享一個您喜歡的地方。

南非的開普敦 - 那裏是一個很美麗的城市，尤其是在好望角看到大西洋和印度洋的交界，神的創造很奇妙！

請分享一個影響您深遠的人。

大學時的舍監，他多年帶領宿舍的小組，讓我知道在不同地方建立小組的重要性。

你回家第一件會做的事。

休息並與女兒玩耍。

這一刻你最想做的事。

長途旅行，感受神的創造！

試分享一本你最喜愛的書。

不一樣的天空 - 這是沈祖堯教授講述 2003 年面對 SARS 的經歷，怎樣靠著神由災難轉變為祝福，最後的結語也非常值得每個香港人反思！

如果有 1 年假期，你最想做的是甚麼？

很希望去很多國家，看看神的創造及將福音傳給當地人！

回顧你的生命中，你覺得最滿意的 3 個決定。

決志信主、中三決定讀書、第一次置業。



梁子揚和他的太太和女兒



梁子揚在不同崗位參與的小組



分享



## 工程師奶

## 工程師



## 歡迎投稿

- 職場見證
- 生活分享
- 小組活動
- 書籍推介
- 漫畫
- 等等.....

稿件請電郵至  
info@ecf.org.hk  
如有查詢可致電 8209 0777

## 代禱事項

- 求神幫助 10 月 9 日福音晚餐會的籌備工作，預備參加者的心接受福音
- 業內弟兄姊妹的靈命
- 建立辦公室小組
- 願神供應團契運作的需要

## ECEF 過去聚會

日期	聚會
16/6/2015	細胞小組面面觀
21/7/2015	專題講座 – 「昔日的認信，今日的信經」之二
18/8/2015	細胞小組領袖分享會

## ECEF 活動預告

日期	聚會
9/10/2015	福音晚餐會
29/10/2015	福音晚餐會跟進會

## 2015 年 1-8 月財務情況

收入	HK\$
奉獻	183,785.00
會員費	0.00
地盤事工	0.00
辦公室小組事工	0.00
福音晚餐	0.00
每月聚會	0.00
神學資助	0.00
總收入	183,785.00
項目支出	
經常費	68,223.50
地盤事工	8,000.00
辦公室小組事工	0.00
福音晚餐	5,000.00
每月聚會	2,000.00
出版印刷	4,700.00
神學資助	0.00
對外奉獻	0.00
總支出	87,923.50
盈餘 (不敷)	95,861.50

## 2015-16 財務預算

項目預算支出	
➤ 福音聚餐 -	HK\$ 95,000.00
➤ 團契聚會 -	HK\$ 12,500.00
➤ 地盤及辦公室事工 -	HK\$ 19,500.00
➤ 神學資助 -	HK\$ 24,000.00
➤ 對外奉獻 -	HK\$ 9,000.00
➤ 出版及行政費用 -	HK\$ 94,000.00

籌款目標為港幣二十五萬四千元正  
( HK\$254,000.00 )

## 願天父感動你的禱告、奉獻和行動，支持團契

本人願意為工程及建造業福音團契奉獻，支持你們的事工。

姓名：\_\_\_\_\_ 先生/女士/小姐      公司名稱：\_\_\_\_\_

電郵：\_\_\_\_\_      聯絡電話：\_\_\_\_\_

- 1 奉獻請以劃線支票，付予抬頭人「工程及建造業福音團契有限公司」( Engineering & Construction Evangelical Fellowship Ltd )，並請寄回：香港沙田中央郵政局郵政信箱 520 號 ( P.O. Box No. 520, Shatin Central Post Office, H.K. )
- 2 亦可直接存入中國銀行戶口「012-811-00041607」，並請將入數存根寄回或電郵至：  
info@ecef.org.hk
- 3 如欲採用自動轉賬方式定期奉獻，可直接與所屬銀行安排，每月將奉獻存入 ECEF 中國銀行戶口



「各人要隨本心所酌定的，不要作難，不要勉強，因為捐得樂意的人，是神所喜愛的。」  
( 林後 9：7 )

網址：  
www.ecef.org.hk

聯絡我們：  
info@ecef.org.hk